

**2025 PARKHILL FAIR THEME**

# **"Small Town, All Heart"**



**August 7<sup>th</sup> – 10<sup>th</sup>, 2025**

**Visit us at  
[www.parkhillfair.com](http://www.parkhillfair.com)  
for info on all events!**

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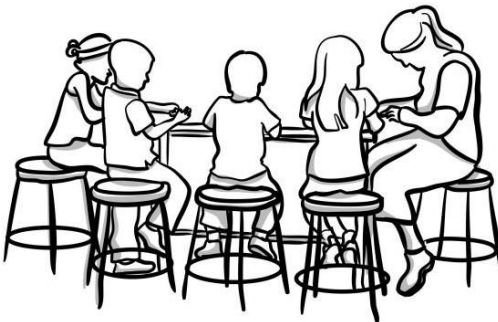
# President's Message For 2025

## **FAIR DATE FOR 2025 --- AUGUST 7<sup>th</sup> – 10<sup>th</sup>**

Greetings:

The 2025 Parkhill Fair is soon to be here! On behalf of the Parkhill Agricultural Society and its board, I would like to personally invite you to attend this year on August 7-10th for the 165th fair. The theme of the 2025 Parkhill Fair is "Small Town, All Heart".

Parkhill and the wider North Middlesex community is a thriving small-town area with a lot of heart. We look forward to putting this on display again at this year's fair with everything we do. On Friday night, Cody Deaner will be back to defend his wrestling championship title. On Saturday, watch our younger children doing their best at the kids' tractor pull, bale throwing and cookie stacking (always a treat!). Bring your family and friends to our Exhibit Hall to discover a variety of crafts, baking, and artwork created by our own local people. You can also walk through the 4H tent to visit the farm animals and see what great things 4H teaches our youth. And then come on Sunday and see the heart that has been poured into creating the best demolition derby in Middlesex County and beyond!



Pass one of these books on to a neighbour or a friend and suggest that they enter something as an exhibit, or consider entering one of our amazing Ambassador contests. Check out

how our Fair Ambassador Leadership program prepares youth for the future!

I can not write this note without a big thank you to our businesses and individual sponsors who support us faithfully year after year, and to our fair committees and volunteers - your big hearts are what make this fair happen. We can't do this without any of you!

It's going to be a great weekend in August, and I look forward to seeing YOU at the fair!

Michael Whiting

Parkhill Ag Society President



## **Parkhill Agricultural Society 2025**

President: Michael Whiting 519-777-0904  
[michael@thewhitings.ca](mailto:michael@thewhitings.ca)

Vice President: Carrie Brophey 519-719-5876  
[cmuma@execulink.com](mailto:cmuma@execulink.com)

Treasurer: Lucy Hendrikx 519-878-6413  
[lulouhendrikx@gmail.com](mailto:lulouhendrikx@gmail.com)

Secretary: Laura McDonald 519-495-0653  
[Lalamcd67@gmail.com](mailto:Lalamcd67@gmail.com)

***Thank you to all the Volunteers that continue to help put on the Parkhill Fair, year after year. Whether you helped organize, fundraise, work the gates, in the beer tent, or at our many and varied events, you've helped make it happen. This is your event. You make the difference.***

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*Special thanks to the Municipality of North Middlesex  
The staff of the North Middlesex Arena  
North Middlesex Volunteer Firemen  
North Middlesex Paramedics  
We appreciate all you do to assist the Fair Board.*

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### **PARKHILL AGRICULTURAL SOCIETY**

P.O. Box 87  
Parkhill, ON N0M 2K0  
[www.parkhillfair.com](http://www.parkhillfair.com)

## **2024 Parkhill Fair Ambassador**

**Morgan Allen**



### **Interested in becoming the next Parkhill Fair Ambassador?**

The Ambassador Contest is open to any male or female between the ages of 17 and 24 (by July 1<sup>st</sup>).

The Ambassador represents the Fair during the fair weekend, and at various events throughout the year.

# **Parkhill Fair Ambassador Competition**

*Congratulations to our 2024 Ambassador: Morgan Allen*

Scan the QR code to go to our Ambassador webpage for full details on each of the competitions and pictures of the 2024 winners.



Committee: Emma McDonald  
[parkhillambassador@gmail.com](mailto:parkhillambassador@gmail.com)  
519-495-4461

## Rules:

1. Contest is open to Applicants between 17 and 24 years of age by July 31, 2025, and unwed.
2. The following information should be included in your entry:
  - Full Name
  - Address
  - Telephone number and email
  - Age and your birthday
  - If attending school, grade and course. If not, grade and course completed, and present occupation.
  - ALL activities you participate in or have participated in school, church, community,
  - part-time job, volunteer, 4-H, etc.
  - Please include a recent photo
3. A social event, open to the public, will be held for the contestants one evening in the week before the fair.
  - At this time the contestants will meet the judges, the Fair Ambassador Committee, and the Junior Ambassador Contestants. On this evening, the contestants will:
  - Be required to present a 2-3 minute informative speech on a topic of his/her choice related to Agriculture and/or Fairs.
  - Have a private interview with the three judges.
  - Complete a quiz on his/her knowledge of the Parkhill Fair and surrounding Community
  - Answer an impromptu question

4. The announcement will be made at the Parkhill Fair at the Opening Ceremonies Friday, August 8th, 2025.

5. The winner and runner-up must be able to attend all fair weekend activities.

**Depending on the Ambassador's availability** throughout the next year, duties include:

- ❖ Attend District 13 meeting in November where you will meet other ambassadors from our district.
- ❖ Participation in the O.A.A.S. (Ontario Association of Agricultural Societies) Convention in Toronto in February of 2026
- ❖ Compete in CNE (Canadian National Exhibition) Ambassador of the Fairs Competition in August of 2026.

**All Contestants will receive:**

- A \$100 bursary from the Parkhill Agricultural Society
- A gift

**The Runner -Up will receive:**

- A \$200 Bursary from the Parkhill Agricultural Society
- A Sash
- A Bouquet of Flowers from Frontier Flowers
- A Gift from Grammies Pizza

**The Ambassador will receive:**

- A tiara and sash from the Parkhill Agricultural Society
- A bouquet of flowers from Frontier Flowers
- A \$500 bursary from the Parkhill Agricultural Society
- Local Gift Cards (will be posted on website)
- A gift from Grammies Pizza



**District 13  
Ambassadors  
For 2024**



# Junior Ambassador Competition

*Congratulations to our 2024 Jr. Ambassador:  
Genevieve Polmateer*

Committee: Emma McDonald  
[parkhillambassador@gmail.com](mailto:parkhillambassador@gmail.com)  
519-495-4461

Rules:

1. Contest is open to Applicants between 13 and 16 years of age.  
by July 20, 2025

2. To register the following information should be sent  
to [parkhillambassador@gmail.com](mailto:parkhillambassador@gmail.com)

- Full Name
- Address
- Telephone number and email
- Age and your birthday
- If attending school
- Written component

*Written Component*

- Minimum 250 words- must be double-spaced, may be written or typed
- Tell us what you most look forward to at the Parkhill Fair. Be sure to include details about your experiences and explain why you look forward to this.

3. The selected Parkhill Fair Jr. Ambassador will be expected to represent the Parkhill Agricultural Society for the 3 days of the Parkhill Fair with activities being assigned throughout the weekend.

4. A social, open to the public, will be held for the contestants one evening in the week before the fair. At this time the contestants will meet the judges and the Fair Ambassador Committee, Ambassador Contestants and Golden Ambassador Contestants.

On this evening, the contestants will:

- Introduce themselves by saying their name, age, and what school they attend
- What activities/hobbies they enjoy

- Answer one impromptu question regarding: The Parkhill Fair, Community, or Agriculture
- Prepare an answer to the following question: Why Would you be the best choice for the Junior Ambassador for the 2025 Parkhill Fair?
- Submit a written component by July 20, 2025

5.The announcement will be made at the Parkhill Fair at the Opening Ceremonies Friday, August 8<sup>th</sup>, 2025.

**All Contestants will receive:**

- A \$25 Bursary from the Parkhill Agricultural Society

**The Jr. Ambassador will receive:**

- A \$100 Bursary from the Parkhill Agricultural Society
- A Sash
- A Bouquet of Flowers from Frontier Flowers
- A Crown / Medal
- Local Gift Cards (will be posted on website)

**Golden Ambassador Competition**

*Congratulations to our 2024 Golden Ambassador:  
Esther Conway*

Committee: Emma McDonald  
[parkhillambassador@gmail.com](mailto:parkhillambassador@gmail.com)  
519-495-4461

**Rules:**

1. Competition is open to all Applicants. Must be 65 or older as of January 1st, 2025.
2. The following information should be included in your entry:
  - Full Name
  - Address
  - Telephone number and email
  - Age and your birthday

- All activities you participate in or have participated in. Church, community, volunteer work, etc.
3. A social event, open to the public, will be held for the contestants one evening in the week before the fair. At this time the contestants will meet the Judges, the Fair Ambassador Committee, the Ambassador, and Junior Ambassador Contestants.  
On this evening, the contestants will:
    - Be required to present a 2-3 minute speech/story relating a memory of past Parkhill Fairs.
    - Answer an impromptu question
    - Complete a trivia quiz on his/her knowledge of the Fair.
    - The announcement will be made at the Opening Ceremonies on Friday evening, August 8th, 2025.
  4. The winner must be available to attend the Parkhill Fair on Saturday, August 9th, for the Baby Show, Prince, Princess, Jr. Prince, Jr. Princess, and any other events on the weekend.
  5. If there are numerous applications, the number of contestants may be limited. Finalists will be contacted prior to the Competition.

### **The Golden Ambassador will receive:**

- A \$100 Bursary from the Parkhill Agricultural Society
- A Sash
- Bouquet of Flowers from Frontier Flowers
- A Crown / Medal
- Local Gift Cards (will be posted on website)



Esther Conway & Janet Edwards

# Prince and Princess Competition

*Congratulations to our 2024*

*Princess: Lexie Baltessen*

*Prince: Cornelius (Corey) Roelands*

Committee: Emma McDonald

[parkhillambassador@gmail.com](mailto:parkhillambassador@gmail.com)

519-495-4461

Rules:

1. The competition will take place in the Exhibits Hall in the North Middlesex Arena on Saturday, August 9<sup>th</sup>, following the Jr. Prince and Jr. Princess Competition
2. Competition is open to all Applicants. Ages 9 – 12
3. Contestants are expected to:
  - Say their name, age, and what school they attend
  - Say what activities/hobbies they enjoy
  - Answer an impromptu question regarding the fair
  - Dress in 'casual-dressy' attire
4. All contestants must register by: **August 1, 2025.**
5. The winners will be announced directly following the competition.

## All Contestants will receive:

- A Gift

## Prince and princess will receive

- A Crown / Medal
- A Sash
- A Gift



2024 Parkhill Fair Royalty

# Junior Prince and Princess Competition

*Congratulations to our 2024*

*Jr. Princess: Hadley Poore*

*Jr. Prince: Philip Roelands*

Committee: Emma McDonald

[parkhillambassador@gmail.com](mailto:parkhillambassador@gmail.com)

519-495-4461

## Rules:

1. The competition will take place in the Exhibits Hall in the In the North Middlesex Arena on Saturday, August 9<sup>th</sup>, following the baby show
2. Competition is open to all Applicants. Ages 4-8
3. Contestants are expected to:
  - Say their name, age, and what school they attend
  - Say what activities/hobbies they enjoy
  - Answer an impromptu question regarding the fair
  - Dress in 'casual-dressy' attire
4. Please register by **August 1, 2025**.
5. Winners will be selected by a random draw.

## All Contestants will receive:

- A Gift

## Jr Prince and Jr. Princess will receive

- A Crown / Medal
- A Sash
- A Gift



Morgan Allen, Hadley Poore  
& Genevieve Polmateer

# **Parkhill Fair is an Ontario Association of Agricultural Societies (OAAS) Fair**

## **Privacy Policy**

Any information collected by the Parkhill Agricultural Society regarding members, exhibitors, sponsors, directors and any other person related directly to the business of the Parkhill Agricultural Society and the Parkhill Fair, will be solely used for the purposes of promotion of the Parkhill Agricultural Society and the Parkhill Fair, and for the maintenance of their files and data base.

Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Parkhill Agricultural Society and the Parkhill Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

## **Rules & Regulations:**

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1. An admission fee will be charged to all who enter the fairgrounds except those who hold an exhibitor's card, membership card, or a weekend pass. A valid card **MUST BE SHOWN** to be granted admission without further payment. Anyone found transferring entry cards shall forfeit their premium.
2. An exhibitor's fee of \$10.00 will provide an exhibitor number for the current year and will entitle the entrant to an **EXHIBITOR'S CARD** which allows entry into the Fair for the **ENTIRE WEEKEND**.
3. Exhibitors aged 14 and under can enter for free provided they only enter Junior categories and Class 16 (Children's Work). If they enter any item in any adult category, they must pay the \$10.00 exhibitor's fee.

4. Exhibits, along with attached exhibit tags and a completed entry form will be accepted at the North Middlesex Arena at the following times:

**4 p.m. - 7 p.m. on Thursday, August 8th, 2024**

**OR**

**8 a.m. - 10:00 a.m. on Friday, August 9th, 2024**

5. Exhibitor tags will be available at Parkhill Foodland and the Library.
6. Exhibitor Section Champions – Winner is eligible once every 2 years and is encouraged to attend the Award Show to be recognized and receive their awards.
7. Manufactured goods must be shown by the manufacturer or agent and all produce of the farm must be exhibited by the grower.
8. All exhibitors who are entering produce or other articles which are not their own property or of their own manufacture shall be disqualified from that section.
9. No name or mark of any kind by which it shall be possible to discover to whom any article belongs, shall be allowed on any exhibit until after the prizes have been awarded. Any exhibitor so offending shall be disqualified and his or her prize money forfeited.
10. **PLEASE PICK UP ITEMS ON SUNDAY, FROM 4PM - 5PM, AND NOT BEFORE THAT TIME.**
11. Objections (if any) must be delivered to the Secretary in writing before 1:00 pm on Saturday of the Fair weekend, accompanied by \$5, when the committee will enquire into the matter. If the objection is found to be valid, the deposit shall be returned, and the committee will deal with the matter as it deems fitting. But should the objection be unfounded, the deposit shall be forfeited. The decision of the committee shall be final.
12. Everything must, if competing for a prize, be produced or manufactured within the limits of the Society since the

last annual fair. All must be bona fide property of the exhibitor. No grain is to be shown in two classes. Exhibitors are eligible for only one prize in each category.

13. Should the judge consider the best of any before mentioned stock, produce, or article exhibited be of an inferior quality, they may reduce the amount of premium, or withhold it altogether at their discretion. If any exhibitor refuses to accept the reward of the judge, the director in charge may cause the prize to be returned to the Society.
14. Directors of the Association agree to take every reasonable precaution to ensure the safety of articles sent to the exhibition, yet it must be distinctly understood that the owners assume all risks should any article be accidentally injured, lost, or stolen. The Directors will render all assistance in their power for the recovery of the same, but will not recognize any claim for payment of the value or any portion thereof.
15. Any person on the grounds will be subject to the rules and regulations of the Agricultural Society. Any persons interfering with judges will forfeit all prizes. Judges have full power to classify all articles and animals, and, further, the Society will NOT be responsible for any one being injured in any way on the fair grounds.
16. Prize money will be sent to winners in all classes within four weeks following the fair date. All prize money cheques must be cashed and prizes claimed by November of the same year.
17. All exhibits in competition must be the work of the exhibitor. Judges are authorized by the Directors of this Society to discard all soiled, defaced, or old work, and instructed to award the prizes to new, up-to-date work. In case of no competition, unless the exhibit is worthy, the prize will be withheld.



18. The Directors of the Society have the power by their "Act of Incorporation under the Ontario Association of Agricultural Societies" to enforce these rules and also to prohibit and prevent all kinds of gambling, to regulate or prevent without permission, the huckstering or trafficking in fruits, wares or merchandise. The right to alter, interpret, amend, add to, or cancel any of these rules; or grant relaxation from them in individual cases, is reserved to the Directors. No one shall interfere with or hinder or obstruct any officer or member of the Society, or any policeman or constable, in discharge of his/her duty, or gain admission to the grounds in a surreptitious manner.
19. The Society reserves the right to pay the prizes on a percentage basis if necessary due to decreased revenues as a result of bad weather or other circumstances beyond their control.



Ester Conway, Golden Ambassador,  
Philip Roelands, Jr. Prince,  
Corey Roelands, Prince and  
Morgan Allen, Ambassador  
at the 2024 Santa Claus Parade



Lexie Baltessen, Princess,  
Hadley Poore, Jr. Princess,  
and Genevieve Polmateer, Jr. Ambassador  
at the 2024 Santa Claus Parade

## Class 7 Grains & Seeds

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Committee: Christena Jenkins-Giffen, 519-619-6233  
[bwdnair@beechwoodagri.com](mailto:bwdnair@beechwoodagri.com)

### Rules:

1. Entries can be 2024 crop, new crop will be given preference over old crop.
2. Poor quality, wet or musty seeds will be disqualified.
3. All seeds to be entered in display bags supplied by the committee.

**PRIZES**    **1<sup>ST</sup> – \$8.00**    **2<sup>ND</sup> – \$6.00**    **3<sup>RD</sup> – \$4.00**

**POINTS**    **1<sup>ST</sup> – 3 pts**    **2<sup>ND</sup> – 2 pts**    **3<sup>RD</sup> – 1 pt.**

(Specials do not count towards points)

## **Section 1 – Seeds**

1. Red Wheat
2. White Wheat
3. Buckwheat
4. Soybeans
5. Soybeans (Clear Hilum)
6. Corn
7. Barley
8. Oats
9. White Beans
10. Dark Red Kidney Beans
11. White Kidney Beans
12. Cranberry Beans
13. Light Red Kidney Beans
14. Black Turtle Beans
15. Red Clover
16. Adzuki Beans
17. Otebo Beans

## **Section 2 – Feeds**

18. Hay – 4 to 6 inch slice
19. Haylage – 1/10 bus.
20. Corn Silage (From Storage) – 1/20 bus.
21. High Moisture Corn, Whole (From Storage) – 1/10 bus.
22. High Moisture Corn, Ground (From Storage) – 1/10 bus  
(Display bags will be supplied by the committee)

## **Section 3 - Specials**

(All samples should be soil free)

23. 3 Ears of Sweet Corn, maturity of kernels will be judged for best eating.  
\$14.00, \$9.00, \$5.00
24. 18 Wheat Plants neatly tied and displayed, any variety, reasonably mature, with no roots  
\$14.00, \$9.00, \$5.00
25. 6 Stalks of Corn, any variety, tied, husks opened. Cut at ground level, brace roots trimmed, number of ears stated  
\$14.00, \$9.00, \$5.00
26. 1 Soybean Plant, tallest plant, cut at ground level, no roots, variety identified  
\$14.00, \$9.00, \$5.00
27. Tallest Corn Plant, with ear(s), cut at ground level, any

growth stage. Brace roots trimmed.  
\$14.00, \$9.00, \$5.00

28. Tallest Sunflower Plant, cut at ground level  
\$14.00, \$9.00, \$5.00

29. Largest Sunflower seed head, trimmed. Size and perfection  
to count.  
\$14.00 \$9.00 \$5.00

30. Most Sunflower Heads on one stalk (open blooms)  
\$14.00 \$9.00 \$5.00

The exhibitor with the highest total points for all sections and  
specials combined in Class 7 will receive:

- *1 unit of corn or 4 units of Round-up Ready Soybeans  
from North Middlesex Seed Solutions*

The exhibitor with the 2nd highest total in points in Class 7.

- \$45.00

The exhibitor with the 3rd highest total in points in Class 7

- \$22.00

Highest points to Exhibitor in Section 1 - Seeds

- \$22.00

Highest points to Exhibitor in Section 2 - Feeds

- \$22.00

Highest points for Specials Section.

- \$22.00

For the best Showmanship in Class 7

- \$22.00



## Class 8

# Roots, Vegetables & Raw Fruits

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Committee: Jacqui O'Neill (519-294-0560)

**PRIZES** 1<sup>ST</sup> – \$8.00 2<sup>ND</sup> – \$6.00 3<sup>RD</sup> – \$4.00

**POINTS** 1<sup>ST</sup> – 3 pts 2<sup>ND</sup> – 2 pts 3<sup>RD</sup> – 1 pt.

(Specials do not count towards points)

### Rules:

- Juniors entering in an adult class must pay an entry fee. Juniors entering in a junior class require no entry fee.
- All entries must be property of the exhibitor and home grown unless otherwise stated.
- Please read measurements and number of items carefully
- Please place exhibits on/in an appropriate size plate/container

1. Beets, table,  $\frac{3}{4}$ " tops – 5
2. Beets, Cylinder,  $\frac{3}{4}$ " tops – 5
3. Cabbage, white, 1 head
4. Cabbage, red, 1 head
5. Carrots, table,  $\frac{1}{2}$ " tops – 5
6. String beans, green – 5
7. String beans, yellow – 5
8. Peas, any variety, properly named – 5
9. Radishes – 3
10. Peppers, green sweet,  $\frac{1}{2}$ " stem – 2
11. Peppers, red, hot,  $\frac{1}{2}$ " stem – 3
12. Peppers, green, hot,  $\frac{1}{2}$ " stem – 3
13. Onions, cooking onions,  $\frac{1}{2}$ " tops from bulbs, trim bottom root, no dirt – 5
14. Onions, Spanish,  $\frac{1}{2}$ " tops from bulb, trim bottom root, no dirt – 5
15. Potatoes, white, not less than 2" in diameter, shallow eyed, uniform size, brushed clean – 5

16. Potatoes, coloured, not less than 2" in diameter, shallow eyed, uniform size, brushed clean – 5
17. Squash, any variety, properly named, extended flower stem, wiped clean - 2
18. Pumpkin, field, stems to be left on – 1
19. Herbs, 3 varieties in a small container of water, properly named
20. Tomatoes, red, not paste type, stems on - 3
21. Cherry tomatoes – 1 berry box( quart)
22. Cucumbers, slicing, 4-5" long - 3
23. Cucumbers, pickling, 2-3" long - 5
24. Zucchini, no longer than 8" - 2
25. Kale, leaf displayed in container of water - 2
26. Rhubarb, 10" long, trim leaves - 3
27. Any variety of vegetable not previously mentioned, properly named – 2
28. Any variety of fruit, properly named, in appropriate sized container
29. One large and one small vegetable of the same type properly named

### **Veggie Specials**

30. Best and Largest Collection of Roots of 3 or More Varieties (2 specimens of each variety)  
*1st - \$12, 2nd - \$8*
31. Longest Zucchini  
*1st - \$12, 2nd - \$8*
32. Most unusual-shaped vegetable  
*1st - \$10, 2nd - \$8, 3rd - \$6*

### **Premier Home Gardener Award**

One award of \$50 to the person who has accumulated the most points in Class 8 excluding the Specials. The winner is eligible every two years.

*Last Years' Winner: Esther Conway*



## Class 9

### Local Produce (new)

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Committee: Jacqui O'Neill (519-294-0560)

funny\_farm\_6@hotmail.ca

#### Rules:

- Eggs will be judged on overall appearance and uniformity only.
- Eggs may be washed but not polished or heavily scrubbed
- Decorated eggs are not permitted
- The Judge has the authority to re-classify an entry based on colouring or disqualify it.
- The Judge's ruling and decisions are final

**PRIZES 1<sup>ST</sup> – \$8.00 2<sup>ND</sup> – \$6.00 3<sup>RD</sup> – \$4.00**

**POINTS 1<sup>ST</sup> – 3 pts 2<sup>ND</sup> – 2 pts 3<sup>RD</sup> – 1 pt**

#### Eggs

1. 1 dozen white eggs, in egg carton
2. 1 dozen brown eggs, in egg carton
3. 6 eggs, any other type or colour in half egg carton
4. Smallest egg, displayed in egg cup
5. Largest egg, displayed in appropriate container
6. Oddest shaped egg, displayed in appropriate container



#### Natural Sweeteners

7. Maple Syrup, 500 ml jar
8. Liquid Honey, 500 ml jar



**The first place winners in each of #7 Maple Syrup and #8 Liquid Honey are invited to submit their entry again to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs.**



# Class 10

## Plants and Flowers

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Committee: Tammy Vandersanden, 519-870-0911  
tvandersanden@execulink.com

### Rules:

- Juniors entering an adult class must pay an entry fee. Juniors entering a junior class require no entry fee.
- All entries must be property of the exhibitor and home grown unless otherwise stated.
- Measurements are strictly enforced where specified. Be sure to measure your entry when completed.
- Cut flowers are more showy if arranged attractively in a vase with no foliage in water.
- When a specified number of flowers is called for; there must be neither more nor less exhibited. If buds show colour, it is considered a bloom. Remove wilted flowers.
- Arrangements should be compatible to the size of the container. (eg. low bowl, low arrangement)
- If table space is listed, be sure your entry would fit in a square box that size and that the height is visually appealing.

<b>PRIZES</b>	<b>1<sup>ST</sup> – \$8.00</b>	<b>2<sup>ND</sup> – \$6.00</b>	<b>3<sup>RD</sup> – \$4.00</b>
<b>POINTS</b>	<b>1<sup>ST</sup> – 3 pts</b>	<b>2<sup>ND</sup> – 2 pts</b>	<b>3<sup>RD</sup> – 1 pt.</b>

### Flowers

1. Petunia, 3 blooms any colour.
2. Dahlia, 3 blooms any colour, under 5 inches.
3. Begonia, one bloom any colour floating in water.
4. Rose, 1 bloom any colour.
5. Three stems of perennials all different must be named.
6. Gladiola, one spike in bloom in a suitable vase.
7. An arrangement of Marigolds, 2 inches and under, table space not over 10 inches.

8. Hydrangea, one stem any colour.

### **Potted Plants**

9. African Violet, single crown, single bloom.
10. An Orchid in bloom
11. Begonia, any variety, pot not over 12 inches.
12. Geranium, any colour, pot not over 12 inches
13. Cactus, pot not over 12 inches. (Remember all cactus are succulents but all succulents are not cactus).
14. Fern, any variety, pot not over 12 inches.
15. Any unusual plant, pot not over 16 inches.
16. House plant grown for its foliage, pot not over 12 inches.

### **Specials**

17. Novice only (never won a ribbon): Create a dry flower arrangement in a vase with mix of min. 3 flowers with added greenery (fake or silk whatever you prefer not real) table space not over 10 inches.
18. A design with a farm theme, accessories accepted, table space not over 14 inches.
19. Walk in the garden, a collection in a vase.
20. Coffee Time, an arrangement in a coffee cup.
21. Country Side, a design using wayside material, (no invasive material to be used. The use of scarce, protected or endangered native plants requires that the exhibit be disqualified.
22. A design using the theme of the Fair "Small Town, All Heart", accessories allowed, table space not over 12 inches.
23. A table arrangement, suitable for a dinner party, table space not over 10 inches.

### **Adult Green Thumb Award**

One award of \$50.00 to the person who has accumulated the most points in entries 1 to 16. Specials are not included. The winner is eligible every two years.

*Last Year's Winner: Erin White*

## **Juniors – Plants & Flowers**

Young People 14 years and under

**PRIZES**    **1<sup>ST</sup> – \$6.00**    **2<sup>ND</sup> – \$4.00**    **3<sup>RD</sup> – \$2.00**  
**POINTS**    **1<sup>ST</sup> – 3 pts**    **2<sup>ND</sup> – 2 pts**    **3<sup>RD</sup> – 1 pt.**

24. Make a collection that would attract the bees and the butterflies. Non-organic accessories allowed (table space not to exceed 12").
25. A Fairy Garden, use your imagination, must have some live flowers (table space not more than 12").
26. Make an arrangement using the theme of the fair "Small Town, All Heart" Non-organic accessories allowed. (Table space not over 12").
27. Back to school arrangement, in last year's old sneaker (maximum 12" table space allowed).
28. Play Time: an arrangement of fresh flowers in a child's toy. (Maximum 14" table space allowed)

### **Jr. Green Thumb Awards**

One award of \$25 to the person 14 and under, who accumulated the most points in entries 24 to 28.

*Last Year's Winner:*  
*Shaelyn Roelands*



## Home-Craft Judging Standards

For more detailed information, consult the "HORTICULTURAL JUDGING STANDARDS" and the 'JUDGING STANDARDS' for food, clothing, and quilts. These booklets are available at your local office of the Ministry of Agriculture and Food.

<p><b>Breads and Rolls</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour and Aroma</p>	<p><b>Cookies</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p><b>Quilts</b></p> <p>25 General Appearance and Design 20 Colour, Material 55 Workmanship *30 Quilting *10 Borders *10 Binding &amp; Picots * 5 Lining</p>
<p><b>Tea Biscuits</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p><b>Squares and Bars</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	
<p><b>Coffee Cakes, Fruit Bread</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p><b>Canned Fruits</b></p> <p>25 General Appearance 25 Texture 50 Flavour</p>	<p><b>Clothing</b></p> <p>25 Design, Colour &amp; Materials 50 Workmanship (outside garment) 25 Workmanship (inside garment)</p>
<p><b>Muffins</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p><b>Jams &amp; Conserves</b></p> <p>25 General Appearance 25 Texture 50 Flavour</p>	<p><b>Wooden Crafts</b></p> <p>25 General Appearance 25 Colour, Material &amp; Design 50 Workmanship</p>
<p><b>Tarts and Pies</b></p> <p>20 General Appearance 40 Crust 40 Filling</p>	<p><b>Marmalades &amp; Jelly</b></p> <p>25 General Appearance 25 Texture 50 Flavour</p>	<p><b>Needle Crafts</b></p> <p>25 General Appearance 25 Material &amp; Design 50 Workmanship</p>
<p><b>Cakes and Cupcakes</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p><b>Pickles, Relishes, Salsa</b></p> <p>25 General Appearance 25 Texture 50 Flavour and Aroma</p>	<p><b>Handcrafts</b></p> <p>15 General Appearance 15 Creative Design 20 Colour and Materials 50 Workmanship</p>
<p><b>Decorated Cakes</b></p> <p>50 General Appearance 50 Workmanship</p>	<p><b>Sensible Snacks</b></p> <p>50 General Appearance 50 Nutritional Value</p>	<p><b>Photography</b></p> <p>25 Impact &amp; Style 50 Composition 10 Presentation 15 Lighting</p>
<p><b>Fruit Cake</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour and Aroma</p>	<p><b>Candy, Fudge</b></p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	

## Class 11A

# Culinary Arts

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Committee: Laurie-Ann Masschelein 519-868-6116

[rmlam@isp.ca](mailto:rmlam@isp.ca)

Judy Hochachka 226-373-7489

[23judyh@gmail.com](mailto:23judyh@gmail.com)

## **BAKING**

### **Rules**

- All exhibits are to be placed on a sturdy paper plate (NO glass plates) and to be placed in your own plastic bag secured with a twist tie or in a Ziploc bag. No cling wrap. All Ziploc bags will be stapled closed after judging.
- No ready mixes or prepared filling are to be used, unless otherwise stated.
- Squares to be cut into 1½" - 2" squares, cookies to be 2" - 2½" round.
- Pies are to be baked in a 7" or 9" foil plate and are to be tempered. To temper: place foil pie plate in heated oven at 400° to 450°F for 10-15 minutes before using. This helps brown the bottom crust.
- A true woven lattice top must be used on pies when requested.
- No paper liners are to be used on muffins or cupcakes.
- If previously frozen, item must be thawed and date made attached. Fresh will take preference.
- Judging will refer to Home Craft Judging Standards unless otherwise stated.
- Absolutely no cannabis or cannabis by-products allowed.
- Only 1 entry per category.

### **Culinary Arts Champion Rules**

- Open to exhibitors 15 years of age and older. Champions must be 15 years of age and older.
- All Judged pies will be auctioned off/sold at the Friday night event.
- The exhibitor winning the most points will be declared Culinary Arts Champion and receive a \$50 award.

- Winner is eligible every 2 years and will be invited to attend the Friday Night Show to receive awards.

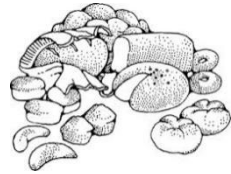
<b>PRIZES</b>	<b>1<sup>st</sup> - \$8.00</b>	<b>2<sup>nd</sup> - \$6.00</b>	<b>3<sup>rd</sup> - \$4.00</b>
<b>POINTS</b>	<b>1<sup>st</sup> - 3 points</b>	<b>2<sup>nd</sup> - 2 points</b>	<b>3<sup>rd</sup> - 1 point</b>

**Breads** – can be made with a bread maker, homemade will take preference

1. White Bread, one loaf
2. Sourdough Bread, one loaf, any shape
3. Cheese Bread, one loaf
4. Dinner Rolls, white (36)

### **Quick Breads**

5. Chocolate Chip Muffins (3)
6. Blueberry Muffins (3)
7. Zucchini Chocolate Chip Loaf
8. Apple Cinnamon Loaf
9. Banana Loaf
10. Coffee Cake Loaf
11. Lemon Loaf



**Cookies and Squares** – Cookies must be 2"-2½" round, squares cut 1½"-2".

12. Soft Peanut Butter Cookies (3)
13. No Bake Cookies, made with cereal (3)
14. Brownies, no icing, no nuts (3)
15. Confetti Squares (3)
16. Snickerdoodles (3)
17. Hello Dollies (5)
18. Make this recipe, (3)

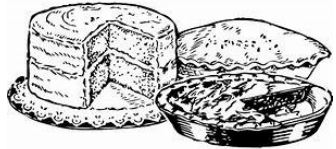
#### **Nieman Marcus Chocolate Chip Cookies**

- |                                |                        |
|--------------------------------|------------------------|
| 2 ½_c. oatmeal blended         | 1 c. granulated sugar  |
| 1 c. brown sugar firmly packed | 2 c. flour             |
| ½ tsp. salt                    | 2 eggs                 |
| 1 tsp baking powder            | 1 tsp. vanilla extract |
| 1 tsp baking soda              | 2 c. chocolate chips   |
| 1 c. unsalted butter, softened | 1 ½ c. chopped nuts    |
- a. Preheat oven to 375 degrees F.
  - b. Measure the oatmeal and blend in a blender to a fine

- powder.
- c. In a medium bowl, mix together flour, blended oatmeal, salt, baking powder and baking soda.
  - d. Cream together the butter and sugars until light and fluffy. Add in the eggs and vanilla until well blended.
  - e. Add flour mixture; mix just until blended. Stir in chocolate chips and nuts.
  - f. Roll into balls and place two inches apart on cookie sheet. Bake for 8 to 10 minutes.
  - g. Let cookies cool for 5 minutes on baking sheet before transferring cookies to racks to cool completely.

## **Pies and Tarts**

19. Blueberry pie, double crust
20. Cherry pie, lattice top
21. Lemon pie, filling can be made from mix
22. Apple pie, crumb crust
23. Baked pie, filling of your choice
24. No bake pie, filling and crust of your choice
25. Butter Tarts, no nuts (3)



**The first place winner in #25 “Butter Tarts” is invited to submit an entry again to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.**



## **CANNING**

### **Rules**

- Jams, jellies and marmalades are to be in 250mL jars and must be labelled with product name and canning date and must have been processed since last year's fair.
- Canned fruit/vegetables and pickles, sauces and relishes are to be in 500ml or 1 L jars, either size will be accepted.
- All canning items must be sealed with NEW 2-piece lids, no

paraffin wax or food colouring to be used.

- All tags must be fastened securely by strings or elastics, NO tape.
- All items are not to be frozen unless stated.

### **Pickles, Sauces and Relishes** – 500 ml or 1L

26. Bread and Butter Pickles
27. Dill Pickles, any type cucumbers
28. Pickled Beans
29. Salsa Sauce, mild, chunky
30. Dill Pickle Relish
31. Cucumber Relish, sweet
32. Zucchini Relish

### **Jams, Jellies and Marmalade** – 250mL jars only

33. Blueberry Jam
34. Strawberry Jam
35. Raspberry Jam
36. Diabetic Jam, any variety, attach recipe
37. Any Jam, Jelly, using more than one fruit, label fruit used

### **Canned Fruit** – 500 ml or 1L

38. Peaches
39. Cherries, sweet
40. Applesauce

*2024 Culinary Arts Champion: Theresa Vander Vloet*





# Class 11B

## **Junior Culinary Arts**

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Committee: Judy Hochachka 226-373-7489

23judyh@gmail.com

Laurie-Ann Masschelein 519-868-6116

[rmlam@isp.ca](mailto:rmlam@isp.ca)

### **Rules**

- All exhibits are to be placed on a sturdy paper plate (NO glass plates) and in a Ziploc bag, no cling wrap. The Ziploc bags will be stapled closed after judging.
- No ready mixes or prepared filling are to be used, unless otherwise stated.
- Squares to be cut into  $1\frac{1}{2}$ " squares, cookies to be  $2"-2\frac{1}{2}$ " round.
- Pies are to be baked in a 7" or 9" foil plate and are to be tempered. To temper: place foil pie plate in heated oven at  $400^{\circ}$  to  $450^{\circ}$  F for 10-15 minutes before using. This helps brown the bottom crust.
- No paper liners are to be used on muffins or cupcakes.
- If previously frozen, item must be thawed and date made attached. Fresh will take preference.
- Judging will refer to Home Craft Judging Standards unless otherwise stated.
- Absolutely no cannabis or cannabis by-products allowed.
- Only 1 entry per category.

### **Junior Culinary Arts Champion Rules**

- Open to exhibitors up to 14 years of age inclusive as of fair day, August 8, 2025.
- Exhibitors may have to submit date of birth to the Junior Culinary Arts Committee prior to judging.
- Numbers 1 to 14 count for points.

- The exhibitor winning the most points in Class 11-B will be declared Junior Baking Champion and receive a \$25 award. Winner is eligible every 2 years and will be invited to attend the Friday Night Show to receive awards.

**PRIZES** 1<sup>st</sup> - \$6.00      2<sup>nd</sup> - \$4.00      3<sup>rd</sup> - \$2.00  
**POINTS** 1<sup>st</sup> - 3 points      2<sup>nd</sup> - 2 points      3<sup>rd</sup> - 1 point

### **Breads and Quick Breads**

1. White Bread, one loaf, may be made in a bread maker
2. Banana Chip Muffins (6)
3. Zucchini Muffins (3)

### **Cookies**

4. Oatmeal Cookies (3)
5. Sugar Cookies, Heart Shaped, iced and decorated (3)
6. No Bake Cookies, recipe attached (5)
7. Monster Cookies (3)
8. Peanut Butter Cookies (3)
9. Make this recipe: Peanut Butter Balls  
 1 cup smooth peanut butter      1 1/2 cups icing sugar  
 1 cup rice Krispies cereal      2/3 cup chocolate chips  
 Measure first 3 ingredients into bowl. With your hands, mix ingredients together well. Shape into 1 inch (25 cm) balls. Freeze for 2 to 3 hours.  
 Melt chocolate chips over low heat, stirring often. Dip balls to coat, drain and place on waxed paper. (6)

### **Cakes and Squares**

10. Brownies, no nuts and no icing (3)
11. Cupcakes, decorated (3)

### **Fun to try Extras** - Judged on Decoration/Creativity

50%/50%

12. Decorated Hard Boiled egg, unpeeled (3)
13. Edible necklace, made from your choice of items (1)
14. Rice Krispie square in shape of Heart, House, Tree. Decorated. (3)



**Preschool through Grade 1 Colouring Contest**

**Class 16, Section 'L' # 99**




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Please fold back here

**Name:** \_\_\_\_\_ **Exhibitor #** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

# How to fill out your Exhibit Entry Tag

 **the co-operators**  
A Better Place For You®

**JENNIFER COOK & ASSOCIATES INC.**  
777B Queen St Kincardine 519-396-7541

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**PARKHILL FAIR**  
Since 1858

Class 11B

Section 5

Article No Bake Cookies

Keep Name covered until after judging

\_\_\_\_\_

No. 84

Name John Smith

Address Parkhill

Put the class number found in the fair book. Here, the class for Junior Culinary Arts is "11B"

Section refers to the individual line number for the item you are entering.

Article is the text description of the item. Use a shortened version when necessary.

Your exhibitor number, as assigned at exhibit registration. It stays the same from year to year.

For address, a short version is fine. Your mailing address on the Exhibit Entry Form (next page) is what really matters!









**Preschool through Grade 1 Colouring Contest**

**Class 16, Section 'L' # 99**

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Please fold back here

**Name:** \_\_\_\_\_ **Exhibitor #** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_



## **Junior Culinary Arts cont'd**

**Christmas Corner** All items must be Christmas Themed  
Judged on Decoration/Creativity 50%/50%

15. Rice Krispie square in shape Bell, Star, Snowman. Decorated (3)
16. Chocolate Bark, with your choice of add ins/toppings (3pcs)
17. Gingerbread Family Cookies. Decorated (3)
18. Decorate 1 purchased cookie
19. Sugar Cookies, iced and decorated (3)
20. Cake Pops, iced and decorated (3)

### **Plain Chocolate Chip Cookie Competition**

**The first place winner in #21 "Plain Chocolate Chip Cookie Competition" is invited to submit an entry again to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.**



- 21.6 plain chocolate chip cookies, with no nuts, displayed on a plate inside of a clear plastic bag. Cookies must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

### **Junior Culinary Arts Champion**

The exhibitor up to 14 years of age inclusive as of fair day, August 8, 2025, who accumulates the most points in Junior Culinary Arts entries 1 to 14

*2024 Jr. Culinary Arts Champion: Nora Hodgins*

# Class 12

## Handcrafts

---

Committee: Vicki Mathers 226-998-4224

vickim239@icloud.com

Krista Whiting, 519-282-6197

krista@thewhitings.ca

Rules:

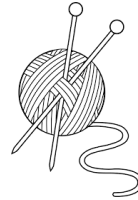
- All entries must be clean
- All exhibits must be the work of the exhibitor.
- All exhibits must have been created since September 1<sup>st</sup>, 2024
- The judges of the Handcraft Division are authorized to discard all soiled, defaced or old works and award the prizes to new up-to-date work.

**PRIZES**      **1<sup>ST</sup> – \$8.00**    **2<sup>ND</sup> – \$6.00**    **3<sup>RD</sup> – \$4.00**

**POINTS**      **1<sup>ST</sup> – 3 pts**    **2<sup>ND</sup> – 2 pts**    **3<sup>RD</sup> – 1 pt.**

### **KNITTING:**

1. Infant Afghan
2. Afghan, larger than infant
3. Adult Sweater
4. Child's Sweater
5. Baby Sweater
6. Shawl/Poncho/Vest
7. Hat/Headband
8. Scarf, any kind
9. Mittens/fingerless gloves
10. Slippers Child/Adult
11. Socks Child/Adult
12. Any Pet Item
13. Knitted Bag
14. Mug Cozy
15. 2 cotton dishcloths – different pattern
16. Any Christmas Item



17. Any item specific to any other holiday - e.g. Easter, Halloween (not Christmas)
18. Cushion – any pattern and stuffed
19. Home décor item
20. Stuffed Toy
21. Amigurumi – under 4"
22. Amigurumi – over 4"
23. Recycled item – old item restored using yarn and knitted, before and after pictures required
24. Any knitted item not previously mentioned

### **Knitting Champion:**

The exhibitor receiving the most points in sections 1 to 24 will be declared Knitting Champion, will receive \$50 and be invited to the Awards Presentation.

Winner is eligible once every 2 years.

*2024 Knitting Champion: Anne Skipp*

### **CROCHETING:**

25. Infant Afghan
26. Afghan using crocheted squares
27. Any Other Afghan
28. Sweater, any size
29. Granny square garment
30. Baby Hoodie, jacket with hood attached
31. Shawl/Poncho/Vest
32. Hat/Headband
33. Scarf, any kind
34. Mittens/Fingerless Gloves
35. Slippers child/adult
36. One 6" Granny Square, minimum 2 colours
37. Crochet bag
38. 2 cotton dishcloths, different patterns
39. Any Christmas Item

40. Any item specific to any other holiday - e.g. Easter, Halloween (not Christmas)
41. Cushion, any pattern and stuffed
42. Home Décor Item
43. Stuffed Animal or Character
44. Stuffed Food Item
45. Amigurumi – under 4”
46. Amigurumi – over 4”
47. Recycled item – old item restored using yarn and crocheted, before and after pictures required
48. Any Crocheted item not previously mentioned

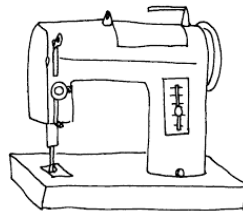
### **Crocheting Champion:**

The exhibitor receiving the most points in sections 25 to 48 will be declared Crocheting Champion, will receive \$50 and be invited to the Awards Presentation. Winner is eligible once every 2 years.

*2024 Crocheting Champion: Cindy Hendrixx*

### **SEWING:**

49. Child Pajamas, onesie/2 piece/nightgown style
50. Dress
51. Bag
52. Purse
53. Any pet item
54. Slippers, any size
55. Pot-Holders/Oven Gloves
56. Doll clothing
57. Stuffed Toy
58. Child’s Hoodie, jacket with hood attached
59. Skirt
60. Fleece hat and scarf
61. Bib Apron



- 62. T-shirt
- 63. Sun Hat
- 64. Shorts
- 65. Child's pillow case (child print)
- 66. Cushion, any pattern and stuffed
- 67. Any Christmas Item
- 68. Any item specific to any other holiday - e.g. Easter, Halloween (not Christmas)
- 69. Any sewn item not previously mentioned

### **Sewing Champion:**

The exhibitor receiving the most points in sections 49 to 69 in Sewing will be declared Sewing Champion, will receive \$50 and be invited to the Awards Presentation. Winner is eligible once every 2 years.

*2024 Sewing Champion: Mary Ellen Rawlings*

### **Quilts:**

Exhibitor must be an individual (not a group)

- 70. Quilt – hand appliqued – any size
- 71. Quilt – hand quilted/pieced – any size
- 72. Quilt – for child's crib (No hand tied quilts)
- 73. Quilt – machine quilted (cannot be crib quilt)
- 74. Quilted wall hanging- must having top casing/loops
- 75. Comforter – tied – any size
- 76. Any quilted item incorporating theme "Small Town, All Heart"
- 77. Lap quilt – any style
- 78. Quilt – using preprinted top and any method of quilting
- 79. Quilt – made from recycled blue jeans.
- 80. Recycled quilt – made from old clothing pieces
- 81. Any other quilted item not previously mentioned

**First-place winners of either Hand-made or Machine-made Quilts that meet the size requirements may be invited to submit their entry to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.**

**Quilting Champion:**

The exhibitor receiving the most points in sections 70 to 81 in Quilts will be declared Quilting Champion, will receive \$50 and be invited to the Awards Presentation.  
Winner is eligible once every 2 years.



*2024 Quilting Champion: Betty Siddall*





# Class 13

## Crafts and Hobbies

---

Committee: Linda Andrews 519-671-6406

[linda.andrews@sympatico.ca](mailto:linda.andrews@sympatico.ca)

Esther Conway 519-294-6847

Darlene Sheppard 519-294-6706

Julie Sharrow

### **Rules:**

- All exhibits must be the work of the exhibitors and not previously shown,
- The judges have the right to discard all soiled, defaced or old works and award the prizes to new, up-to-date work.
- Exhibitors are only to make one entry per section.

**PRIZES    1<sup>ST</sup> – \$8.00    2<sup>ND</sup> – \$6.00    3<sup>RD</sup> – \$4.00**

**POINTS    1<sup>ST</sup> – 3 pts    2<sup>ND</sup> – 2 pts    3<sup>RD</sup> – 1 pt.**

(Specials do not count towards points)

1. Mosaic article – example seeds, rocks, tiles, pasta
2. Handmade Christmas Tree decoration (2 different styles but not Christmas ball)
3. Christmas Ball any size
4. Homemade trivet any medium – not knitted, crocheted or sewn
5. Jewelry - any medium
6. Get Well or Thinking of You Card
7. Pop-up or 3D Card
8. Christmas Card
9. Homemade hostess gift
10. Front door decoration
11. Centerpiece for seasonal holiday
12. Article using mainly recycled products
13. Scrapbooking – 1-page encompassing the Fair Theme  
    "Small Town, All Heart"
14. An item of macrame
15. Decorated gift bag

16. Homemade bookmark using theme "Small Town, All Heart"
17. Any article of cross-stitch
18. Any article of embroidery – not cross-stitch
19. Diamond art full drill – Mounted or framed
20. Homemade coaster
21. Needlepoint article (plastic canvas)
22. Paint by number
23. Article of Paper Quilling
24. Adult colouring sheet
25. Create your own colouring sheet, leave it uncoloured
26. Scrapbooking – 1-page using a minimum of 5 techniques
27. Computer generated art
28. Origami
29. Craft made with a teacup and saucer
30. Article made from pipe cleaners
31. Article of painted fabric
32. Craft from shower curtain rings and/or hooks

### **Crafts & Hobbies Champion:**

The exhibitor receiving the most points in Sections 1 – 32 will be declared the Crafts & Hobbies Champion. Winner is eligible once every 2 years and is invited to attend the Friday Night Show to receive awards. The Champion will be awarded \$50.

*2024 Crafts & Hobbies Champion: Esther Conway*

### **Golden Age (60 years of age and older):**

33. Craft using denim or blue jean
34. Craft using "Small Town, All Heart" theme
35. Article made of beads
36. Handwriting, minimum 8 lines
37. Homemade card or note paper

- 38. Collection of key chains (4-6)
- 39. 4 pictures of a special occasion – mount and indicate place or occasion
- 40. Scrapbooking using "Small Town, All Heart" theme – 1 page
- 41. Card for milestone anniversary for 50+ years
- 42. Creatively folded napkin

**Golden Age Champion:**

The exhibitor receiving the most points in sections 33 to 42 will be declared the Golden Age Champion. Winner is eligible once every 2 years and is invited to attend the Friday Night Show to receive awards. The Champion will be awarded \$50.

*2024 Golden Age Champion: Esther Conway*

**Specials – Crafts & Hobbies**

- 43. Scarecrow up to 3'x3', stand alone  
**PRIZES 1<sup>ST</sup> – \$15.00 2<sup>ND</sup> – \$12.00 3<sup>RD</sup> – \$8.00**
- 44. Something new and useful from something old.  
**PRIZES 1<sup>ST</sup> – \$15.00 2<sup>ND</sup> – \$12.00 3<sup>RD</sup> – \$8.00**
- 45. Any handmade wooden item.  
**PRIZES 1<sup>ST</sup> – \$15.00 2<sup>ND</sup> – \$12.00 3<sup>RD</sup> – \$8.00**
- 46. Decorate a household or farm item.  
**PRIZES 1<sup>ST</sup> – \$15.00 2<sup>ND</sup> – \$12.00 3<sup>RD</sup> – \$8.00**
- 47. DIY Advent Calendar  
**PRIZES 1<sup>ST</sup> – \$15.00 2<sup>ND</sup> – \$12.00 3<sup>RD</sup> – \$8.00**

48. Gift bag using homemade and/or purchased items for the Women's shelter - all items to be donated to Women's Rural Resource Centre in Strathroy. See [www.wrrcsa.org](http://www.wrrcsa.org) for ideas.

**PRIZES: 1<sup>ST</sup> – \$15.00 2<sup>ND</sup> – \$12.00 3<sup>RD</sup> – \$8.00**

## **High School (Grade 9 – 12)**

49. Scrapbook page – School Event or summer fun
50. Adult colouring sheet
51. Any handmade wooden craft
52. Needlework craft (e.g. – hand sewing, embroidery, cross stitch)
53. Bookmark using “Small Town, All Heart” theme
54. Computer generated art
55. Handwriting or printing – minimum 8 lines
56. Create your own poem of encouragement
57. Any craft
58. Any school project

## **High School Champion**

The exhibitor receiving the most points in Sections 49-58 will be declared the High School Champion. Winner is eligible once every 2 years and is invited to attend the Friday Night Show. The Champion will be awarded \$50

*2024 High School Champion: Ruby Conway*



# Class 14

## Fine Arts

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Committee: Ruth Cook 519-694-0144  
[recreativeart@execulink.com](mailto:recreativeart@execulink.com)  
Mark McLean 519-383-4349  
Parkhill Carnegie Gallery

### Rules:

#### **Please Read Carefully**

- All work to be exhibitor's own and by one individual unless stated and must be done since September 2024.
- Entries which do not meet the required rules and regulations will be disqualified.
- Exhibitors are only to make one entry per category.
- No names are to show on the front of the submission. Names can be added after the judging.

**Note to Parents:** Parents are urged to allow children to do the work and preparations of the exhibits themselves with their encouragement.

**Novice** – Class 14A (ages 9 and under as of August 2024)

**Junior** – Class 14B (ages 10 – 13 as of August 2024)

**High School** – Class 14C (ages 14 – 18 as of August 2024)

**Prizes**            **1<sup>st</sup> – \$6.00**    **2<sup>nd</sup> – \$4.00**    **3<sup>rd</sup> – \$2.00**

**Points**            **1<sup>st</sup> – 3 pts.**    **2<sup>nd</sup> – 2 pts.**    **3<sup>rd</sup> – 1 pt.**

**Senior/Adult** – Class 14D (ages 19 & over as of August 2024)

**Prizes**            **1<sup>st</sup> – \$8.00**    **2<sup>nd</sup> – \$6.00**    **3<sup>rd</sup> – \$4.00**

**Points**            **1<sup>st</sup> – 3 pts.**    **2<sup>nd</sup> – 2pts.**    **3<sup>rd</sup> – 1 pt.**

### **Art Champions:**

The exhibitor receiving the most points in the 16 selections in their category will be declared the champion of their category. Winners are eligible once every 2 years and are awarded as follows:

**Novice** and **Junior** Champions \$25 each

**High School** \$35

**Senior/Adult** \$50

### **Fine Arts Specials:**

(Specials **do not** count towards points)

#### **Special – Judge’s Favourite**

Any one piece from the Fine Arts section to be selected by the category’s judge as their favourite. **Prize** - \$25

#### **Special – Parkhill Carnegie Gallery’s Choice**

Any one piece from the Fine Arts section to be selected by representatives of the Gallery as their favourite.

Winner will be willing to have their item displayed in the Parkhill Carnegie Gallery from the close of the fair until the end of September. **Prize** - \$25

#### **Special – Mayor’s Choice**

Any one piece from the Fine Arts section to be selected by the Mayor of North Middlesex, or a representative, as their choice.

Winner will be willing to have their art displayed in the North Middlesex Municipal office for the year until the following year’s Fair date. **No monetary prize awarded.**

### *2024 Champions:*

*Novice – Gabriel Chapman*

*Junior – Ruby Conway*

*High School – Addison Palmateer*

*Senior/Adult – Cynthia Nowak*



## Fine Arts Class 14

Category	Novice	Junior	High School	Senior/ Adult
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<b>Paint: Acrylic, Water Colour, Oil</b>				
Still Life	N 1	J 1	HS 1	S/A 1
Landscape	N 2	J 2	HS 2	S/A 2
Human	N 3	J 3	HS 3	S/A 3
Animal, Bird, or Insect	N 4	J 4	HS 4	S/A 4
Floral	N 5	J 5	HS 5	S/A 5
Depiction of Fair Theme	N 6	J 6	HS 6	S/A 6
Artist's choice	N 7	J 7	HS 7	S/A 7

<b>Open Medium: Coloured or Graphite Pencil, Ink, Charcoal, Fibre, etc.</b>				
Still Life	N 8	J 8	HS 8	S/A 8
Landscape	N 9	J 9	HS 9	S/A 9
Human	N 10	J 10	HS 10	S/A 10
Animal, Bird, or Insect	N 11	J 11	HS 11	S/A 11
Floral	N 12	J 12	HS 12	S/A 12
Depiction of Fair Theme	N 13	J 13	HS 13	S/A 13
Sculpture/Carving	N 14	J 14	HS 14	S/A 14
Mixed Medium	N 15	J 15	HS 15	S/A 15
Artist's Choice	N 16	J 16	HS 16	S/A 16

# Class 15

## Antiques (new)

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Committee: Lucy Hendrikx (519-878-6413)  
[lulouhendrikx@gmail.com](mailto:lulouhendrikx@gmail.com)

### **RULES – PLEASE READ CAREFULLY**

- Exhibits must be the property of the exhibitor and unless otherwise stated, an item is considered an antique if it is from the year 1975 or prior.
- Item may not be entered two years in a row in the same class, but if it qualifies for a different class, it may be shown in the second year.
- Condition and age to be considered. Small cracks or flaws will not disqualify the entry.
- Oldest entry will not necessarily be the winner
- Amateurs only. Dealers may not enter.
- Exhibitors must fill out a duplicate entry form for items entered into this section for security purposes, to be kept by committee chair.

**Prizes                    1<sup>st</sup> - \$8.00    2<sup>nd</sup> - \$6.00    3<sup>rd</sup> - \$4.00**

1. Oil lantern
2. Darning egg
3. Doll
4. Wooden Toy
5. Article made with Old Railway Spike
6. Old Road Map of Ontario
7. Child's Tea Set
8. License Plate
9. Spoon Collection
10. Family Bible
11. Sewing Machine
12. Construction Tool of any kind
13. Pie Bird
14. Photo of Farm Activity in a Frame
15. Telephone



## Class 16

# Elementary Children's Work

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Committee: Lucy Hendrikx (519-878-6413)

[lulouhendrikx@gmail.com](mailto:lulouhendrikx@gmail.com)

Lyn Whelen (519) 476-3144

[ldw@execulink.com](mailto:ldw@execulink.com)

Cindy Hendrikx, 519-859-5938

Amy Michielsen

### **RULES – PLEASE READ CAREFULLY**

- All entries must be exhibitor's own work.
- No entry fee.
- Entrants must use regular tags obtained from the secretary or treasurer and properly completed with Class, Section, Exhibitor's Name, Entry Number and School or Address, except in colouring contest  
**For example Class 16, Section A4, or Section E33**
- If entered through school, please write/stamp school name on the back of the work.
- All entries must be the work of one individual unless otherwise stated.
- Only one entry per category.
- Grade as of September 1, 2024 (may enter in older grade sections). Entries which do not meet required rules and regulations will be disqualified.

**Note to Parents:** Parents are urged to allow children to do the work and preparations of the exhibits themselves with your encouragement.

**PRIZES**    1<sup>st</sup> – \$6.00    2<sup>nd</sup> – \$4.00    3<sup>rd</sup> – \$2.00

**POINTS**    1<sup>ST</sup> – 3 pts    2<sup>ND</sup> – 2 pts    3<sup>RD</sup> – 1 pt.

### **Section 'A' – Preschool**

1. Create a Play Dough farm animal about the size of your hand.
2. Make a picture using stickers (8.5" x 11").

3. Make a collection of green items displayed in an egg carton.
4. Trace your hand and decorate it.
5. Make a tractor out of Lego. Display it on a paper plate.
6. Colour a printed page or a page from a colouring book.

### **Section 'B' – Jr. Kindergarten**

7. Trace your foot, decorate it as a cow, using crayons or markers.
8. Create a Play Dough person about the size of your hand, put it on a paper plate.
9. Take a photograph of your favourite pet.
10. Make a tractor out of craft materials
11. Collection of 6 of your favourite miniature cars in half an egg carton.
12. Make a person out of Lego. Display it on a paper plate.
13. Draw a picture of your family.

### **Section 'C' – Sr. Kindergarten**

14. Decorate 2 paper cups to look like a Bride and Groom.
15. My Family, 8.5" x 11" hand drawn picture.
16. With a straw and a piece of paper make a Canadian flag.
17. Make a green caterpillar out of an egg carton.
18. Print your name on a half sheet of paper (8.5" x 11").
19. Draw a picture of you doing your favourite sport.
20. Make a car out of Lego. Display it on a paper plate.

### **Section 'D' – Grade 1**

21. Print your first name and tell us "My favourite farm animal is ..." on lined paper. Print neatly.
22. Make and decorate a paper airplane.
23. Make a homemade snack.
24. Make a tractor and truck collage on a piece of paper (8.5" x 11").
25. Make a farmer's face from a paper plate.

26. Draw a picture of what you may grow in a garden (8.5" x 11").
27. Decorate an empty pop can.
28. Make a car using a milk carton (rinse first).
29. Using an egg carton and other art supplies, make a ladybug.
30. Make an item out of Lego. You may use a kit.

### **Section 'E' – Grade 2**

31. Print your first name on a piece of lined paper and print 2 or 3 sentences about what you grow in your garden at home.
32. Make your favourite dinosaur, no bigger than 30cm x 30 cm and 20cm high.
33. Decorate a placemat for your next birthday.
34. Make a clock from a small paper plate with the time you were born.
35. Create a snow man using rice krispies.
36. Make a name plate for your bedroom door.
37. Draw or paint a landscape.
38. Make a wind chime out of different pop can.
39. Decorate an old pair of sunglasses.
40. Make an item out of Lego. You may use a kit.

### **Section 'F' – Grade 3**

41. Print or write in cursive a short story on a ½ sheet of paper.
42. Make a model tractor – using any material.
43. Decorate a hat for a special celebration.
44. Create a picture using noodles and food colouring.
45. Make a Christmas decoration that has red and green in it.
46. Make a camping mobile from a coat hanger.
47. Create a rocket ship out of recycled materials.
48. Any needlework or sewing project.
49. Decorate a sun hat.
50. Make an item out of Lego. You may use a kit.

## **Section 'G' – Grade 4**

51. Write in cursive on an 8 ½ x 11" (22cm x 28cm) lined sheet of paper, what you like best about your school.
52. Create a placemat with the "Small Town, All Heart" theme.
53. Using twigs and seeds (i.e. maple keys), pinecones or other natural material, make an insect (may use wire, tape etc. in the creation).
54. Toilet paper roll train – using a toilet paper roll, make your very own train with an engine and 3 cars.
55. Design a fridge magnet.
56. Decorate an old running shoe.
57. Decorate a camp hat with your pin collection.
58. Make a picture of what you like best at the Fair. (max. 8.5" x 11").
59. Build a castle out of found materials.
60. Make an item out of Lego. You may use a kit.



## **Section 'H' – Grade 5**

61. Write a persuasive paragraph about what you like best about Family.
62. Decorate a flip flop.
63. Create a spaceship out of a 2 litre bottle.
64. Using markers, turn your initials into a funny person or creature.

65. Create a gift for someone special out of recycled materials.
66. Any school project.
67. Design a maze for a marble using a box lid and drinking straws.
68. Any needlework or sewing project.
69. Make a denim bag from recycled jeans.
70. FRENCH: In 4 separate quadrants, illustrate and label the seasons here in Canada as if it were the backdrop for a calendar. In each scene, write a statement about the weather in French (11" x 14" paper).

### **Section 'I' – Grade 6**

71. Build a birdhouse from recycled materials.
72. Write a paragraph to tell us how you think living in town or in the country are different (penmanship, creativity, and spelling will be judged).
73. Paint a picture.
74. Make a healthy "Trail Mix" to go in a Ziploc bag.
75. Make a farm animal sock puppet.
76. Knitted or crocheted pot holders.
77. Create a picture using stones on a 8.5" x 11" piece of cardboard.
78. Decorate empty 5 empty pop cans to make a totem pole
79. Draw a picture of your School.
80. FRENCH: Draw and colour an outdoor scene of a family on vacation with each family member involved in a recreational activity. Write a sentence in French for each activity you depict (11" x 14" paper).

### **Section 'J' – Grade 7**

81. Write a short story entitled "If I could go anywhere in the world" (penmanship, creativity and spelling will be judged).
82. Make an item from "Duct Tape".
83. Decorate a picture frame for a friend's birthday.

84. Computer artwork: an original artwork, created with a computer.
85. Create a diamond art.
86. Design a robot using tin cans and other found metal materials.
87. Any craft or artwork done at school or at a community group.
88. Design a sign for your bedroom door.
89. Create a collage with at least 7 things found in town and 7 things found in the country.
90. FRENCH: Create an attractive advertisement/poster to promote Ontario produce in French. Develop a slogan to encourage the public to eat locally produced food. Label and illustrate the items (maximum size 11" x 14").

### **Section 'K' – Grade 8**

91. Write a paragraph to tell us how we can be "Environmentally Friendly".
92. Art: create a Table Centerpiece.
93. Any item/craft made by you, not listed.
94. Write out the National Anthem. (penmanship and spelling will be judged).
95. Any needlework or sewing project.
96. Draw a picture of your favourite action figure.
97. Make a scarecrow out of old clothing.
98. Make a picture with Cheerios (may use food colouring).
99. Make a usable bird feeder or bird house from wood.
100. FRENCH: Design a poster of what you would like to be when you are finished school. Using French, (50 words or less) explain why you have chosen this particular career. (Maximum size 11" x 14").

## **Section 'L' – Specials**

Specials – Preschool through Grade 1

**PRIZES: 1<sup>ST</sup> - \$ 6.00 2<sup>ND</sup> - \$ 4.00 3<sup>RD</sup> - \$ 2.00**

Prizes awarded to each group.

**101.** Colouring Contest –Use the picture centrefold in this Fairbook. Pictures will be distributed to local schools and playschools and about town. Copies can also be obtained from our website at “[www.parkhillfair.com](http://www.parkhillfair.com)”. Open to Preschool, Jr. Kindergarten, Sr. Kindergarten and Grade 1 only.

### **Specials – Age 14 and under unless specified**

**102.** Design a poster promoting Farm and /or Home Safety,  
Max size 12” x 18 (put your age on entry tag).

*Up to 8 years of age: 1<sup>st</sup> - \$ 7.00, 2<sup>nd</sup> - \$ 5.00, 3<sup>rd</sup> - \$ 3.00*

*9 up to high school age: 1<sup>st</sup>- \$ 7.00, 2<sup>nd</sup> - \$ 5.00, 3<sup>rd</sup> - \$ 3.00*

**103.** Create a soap carving from a bar of hand soap (put your age on entry tag).

*Up to 8 years of age: 1st - \$ 6.00, 2nd - \$ 4.00, 3rd - \$ 2.00*

*9 up to high school age: 1st- \$ 6.00, 2nd - \$ 4.00, 3rd - \$ 2.00*

**104.** “Fun at the Fair” – create a collage using cut pieces from a magazine, fair book or newspaper – 8.5” x 11” in size.

**105.** In the shape of a beaver make a collage of things seen in Canada.

*1<sup>ST</sup> - \$ 6.00          2<sup>ND</sup> - \$ 4.00    3<sup>RD</sup> - \$ 2.00*

**106.** Take a picture of the most beautiful spot in North Middlesex. Mount and frame it on bristle board. On the back tell us where it is and why it is the most beautiful spot in North Middlesex.

*1<sup>ST</sup> - \$ 6.00          2<sup>ND</sup> - \$ 4.00    3<sup>RD</sup> - \$ 2.00*

**107.** Make a model airplane.

*1<sup>ST</sup> - \$ 6.00          2<sup>ND</sup> - \$ 4.00    3<sup>RD</sup> - \$ 2.00*



### ***Class 16 Champions***

Primary Champion goes to the highest prize winner for  
Preschool, Jr. Kindergarten & Sr. Kindergarten and will win  
\$25.00

Junior Champion goes to the highest prize winner for Grades 1  
– 4 inclusive and will win \$25.00.

Intermediate Champion goes to the highest prize winner for  
Grades 5 – 8 inclusive and will win \$25.00.

*Primary Champion: Maria Vander Vloet*

*Junior Champion: Nicole McLachlan*

*Intermediate Champion: Corrina Ropchan*





# Class 16A – Schools

Committee: Lucy Hendrikx (519) 294-6413 or  
[lulouhendrikx@gmail.com](mailto:lulouhendrikx@gmail.com)

**EACH SCHOOL MAY ENTER A DISPLAY  
USING THEIR OWN THEME  
IT MAY BE THE WORK OF ANY GRADE**

- Space Allotted – 2 boards, each 4’ wide x 7’ high and hinged
- Please use ONE side of the boards
- School must put up entries and take down.

**PRIZE MONEY OF \$50.00 AWARDED TO EACH DISPLAY**

Each school is required to register with Lucy Hendrikx to arrange a time to set up.

*Purpose: to promote the excellent work that is going on at all the schools in our area.*



# CLASS 18

## Photography

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Committee: Mikaela Vandenberg, 519-871-7534  
[mikaelasbodkin@hotmail.com](mailto:mikaelasbodkin@hotmail.com),

Novice Category – Class 18A (ages 9 and under, as of Aug. 2024)

Junior Category – Class 18B (ages 10-14 years, as of Aug. 2024)

Senior/Adult Category – Class 18C (ages 15 years and up, as of Aug. 2024)

### **Rules:**

- No exhibitor fee is required for Novice and Junior.
- Photos to be 4x6
- **Each entry must have 2 photos, mounted on one piece white Bristol board with 2 cm. between and around the outsides, tag mounted on bottom right corner**
- Pictures must be taken since last year's fair.

### **PRIZES (Novice & Junior)**

**1<sup>ST</sup> – \$6.00   2<sup>ND</sup> – \$4.00   3<sup>RD</sup> – \$2.00**

### **PRIZES (Senior/Adult)**

**1<sup>ST</sup> – \$8.00   2<sup>ND</sup> – \$6.00   3<sup>RD</sup> – \$4.00**

**POINTS   1<sup>ST</sup> – 3 pts   2<sup>ND</sup> – 2 pts   3<sup>RD</sup> – 1pt**

### **Class 18A (age 9 and under, as of Aug. this year)**

1. Animals
2. Flowers
3. Babies
4. Love
5. Black and White

6. Seasons
7. Buildings
8. Sports
9. Colours
10. Something Unique

**Class 18B (ages 10-14 yrs., as of Aug. this year)**

1. Joy
2. Shoot while lying on your back (What's above)
3. Self Portrait or Portrait of other
4. Advertisement (pretend you are advertising a product/thing)
5. Architecture
6. Black and White
7. Celebrating
8. Family
9. Beach
10. Something Unique

**Class 18C (ages 15 and up, as of Aug. this year)**

1. Sunset/Sunrise
2. Action (things in motion)
3. Macro
4. Bokeh
5. Love OR Emotion
6. Self Portrait or Portrait of other
7. 1 8x10 Black and White
8. Culture
9. Story Telling / Documentary
10. Something Unique

## **Photography Champions:**

The exhibitor receiving the most points in the 10 selections in their category will be declared the Novice, Junior or Senior/Adult Champion. Winners are eligible once every 2 years and are invited to attend the Awards Presentation. Novice and Junior winners will receive \$25 each. The Senior winner will receive \$50.

## **2024 Winners**

*Novice Champion: Vince Wolf*

*Junior Champion: Colton Poore*

*Senior Champion: Madison Stubbs*





## **OAAS Exhibit Competitions**

Parkhill Fair is a member of the Ontario Association of Agricultural Societies (OAAS), and is located in District 13 of OAAS, which encompasses the local fairs in Middlesex, Lambton and other adjacent counties.

Beside providing grants, communication and government connections for fairs like Parkhill Fair, **OAAS also sponsors a specific set of province-wide exhibit categories** that are first judged at a local (Parkhill) level, and then at a District (13) and finally a Provincial level.

These categories are **Butter Tarts, Plain Chocolate Chip Cookies, Maple Syrup, Liquid Honey, Hand-made Quilts, and Machine-made Quilts**. Find the local entry category for each in the relevant section of this Exhibit Book.

The Parkhill Fair winner for each of these categories is invited to submit their entry (or a new one, in the case of baking) to the District 13 competition in November. The winner of that competition will be able to submit their entry to the Provincial competition in February at the OAAS Convention in Toronto.

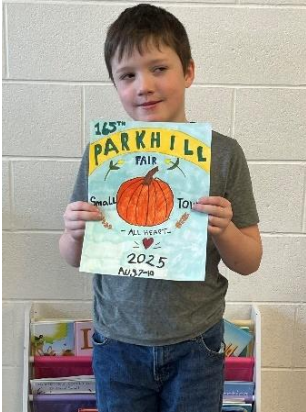
Use this QR code (or visit the website below) to go to the OAAS website for the General Competition rules and the expanded rules for each competition.



[www.ontarioagsocieties.com/convention/district-and-provincial-competition-rules](http://www.ontarioagsocieties.com/convention/district-and-provincial-competition-rules)

# Cover Contest Winners

## Junior Grades 1 to 4



**1<sup>st</sup> place:** Isaac Hepburn  
Grade 3  
East Williams Memorial  
Public School



**2<sup>nd</sup> place:** Avery Kustermans  
Grade 2  
Sacred Heart  
Separate School



**3<sup>rd</sup> place:** Taylor Brannon  
Grade 2  
Sacred Heart  
Separate School

## Senior Grades 5 to 8 Cover Contest Winners



**1<sup>st</sup> place:** Keller Meharg  
Grade 7  
Parkhill West Williams  
Public School

Congratulations to Keller, who is also  
the  
**Overall Contest Winner!!!**



**2<sup>nd</sup> place:** Alice Rempel  
Grade 7  
Parkhill West Williams  
Public School



**3<sup>rd</sup> place:** Silas Hepburn  
Grade 5  
East Williams Memorial  
Public School

Thank  
You

To our many sponsors who donate so generously each year, so we can purchase the entertainment that keeps people coming back year after year.

To all those businesses in our small communities that help with all the logistics to keep everything running smoothly.

Thank  
You

Thank  
You

To all those volunteers who give so generously of their time and talents to make our Parkhill Fair such a continuing success year after year.

*We couldn't do it without you!*



Contact us with any questions!

Social Media



Visit our  
Facebook  
pages



Parkhill Fair (main)



Ambassador



Demolition Derby

Instagram



Parkhill Fair (main)



Ambassador



[www.parkhillfair.com](http://www.parkhillfair.com)



[Exhibit Entry Form](#)  
(Direct link)

Check out our website for more information

On our [Documents web page](#) you can find:

Exhibit Entry Form

All Exhibit Classes Individually

Ambassador Program

Derby Entry Form

Snowmobile Entry Form

Jamboree

Colouring Contest Page

Baby Show Entry

Mini Tractor Pull

Full Schedule of Events

- and -

This Fairbook in PDF format



# PRO WRESTLING RETURNS to the **PARKHILL** ★ FAIR ★

Will  
Cody Deaner  
be able to  
keep his  
championship  
???

Find out  
Friday  
August  
8<sup>th</sup>



CORNHOLE  
TOURNAMENT

Saturday Morning

Come join us

For More Information Contact:

Jason Van Massenhoven – 519-868-3197

jayncara@hotmail.com



JAMBOREE

Thursday, Aug. 7th, 2025

1:00 to 4:30 pm

Parkhill Community Centre

McLeod Street, Parkhill



Roast Beef Dinner to follow

\$20.00

*Welcome One and All*  
*to the Parkhill Fair*  
*August 7<sup>th</sup> to 10<sup>th</sup>, 2025*